

KENT COUNTY COUNCIL

REGULATION COMMITTEE

MINUTES of a meeting of the Regulation Committee held in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 9 September 2010.

PRESENT: Mr M J Harrison (Chairman) Mr A D Crowther (Vice-Chairman) Mr D L Brazier (Substitute for Mr A H T Bowles), Mr R Brookbank, Mr C J Capon, Mr H J Craske, Mr J M Cubitt, Mr J A Davies, Mr T Gates, Mr P J Homewood (Substitute for Mr R A Pascoe), Mr R J Lees, Mr S Manion, Mr J M Ozog, Mr M J Vye (Substitute for Mr S J G Koowaree) and Mr M J Whiting

ALSO PRESENT:

IN ATTENDANCE: Mrs S Thompson (Head of Planning Applications Group), Mr R Gregory (Principal Planning Officer Enforcement), Mr S Bagshaw (Head of Admissions & Transport), Miss M McNeir (Public Rights Of Way and Commons Registration Officer) and Mr A Tait (Democratic Services Officer)

UNRESTRICTED ITEMS

17. Membership

(Item 1)

The Committee noted the appointment of Mr J A Davies in place of Mr W A Hayton.

18. Minutes

(Item 4)

RESOLVED that the Minutes of the Committee meeting held on 18 May 2010 and of the member Panel meeting held on 25 May 2010 are correctly recorded and that they be signed by the Chairman.

19. Amendments to the Committee's Terms of Reference

(Item 5)

RESOLVED that the following amendment to term of reference (c) and new term of reference (g) be noted:-

- (c) the creation, stopping up, diversion of any footpath or bridleway or restricted byway or the reclassification of any public path where substantive objection has been raised or a political party or the local member objects; and
- (g) the discharge of persons who are subject to guardianship, pursuant to section 23 of the Mental health Act 1983 on the recommendation of the Director of Adult Social Services.

20. Committee meeting dates in 2011

(Item 6)

The Committee noted the following meeting dates in 2011:-

Tuesday, 25 January 2011;
Tuesday, 17 May 2011; and
Wednesday, 7 September 2011.

21. Mental Health Guardianship Panels

(Item 7)

RESOLVED that the content of the report be noted.

22. Update from the Commons Registration Team

(Item 8)

RESOLVED that the content of the report be noted.

23. Home To School Transport

(Item 9)

(1) Mr S C Manion made a declaration of personal interest as his children were in receipt of home to school transport.

(2) RESOLVED that the report be received.

24. South East Plan Update

(Item 10)

RESOLVED that the content of the report be noted together with its implications for the delivery of the County Council's enforcement function.

25. Unauthorised Development

(Item 11)

RESOLVED that the stance taken by the Kent Leaders be noted.

26. Update on Planning Enforcement Issues

(Item 12)

(1) The Committee noted the views of Mr R W Gough and Mrs J Whittle in respect of the planning enforcement issues in their electoral districts set out in the report.

(2) RESOLVED to endorse the actions taken or contemplated on the respective cases set out in paragraphs 5 to 49 of the report together with those contained within Schedules 1 and 2 of Appendices 1 and 2 to the report.

EXEMPT ITEMS

(Open Access to Minutes)

(Members resolved under Section 100A of the Local Government Act 1972 that the public be excluded from the meeting for the following business on the grounds that it involved the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act)

27. Update on Planning Enforcement issues at Deal Field Shaw, Charing *(Item 15)*

(1) The Head of Planning Applications Group reported the latest enforcement position concerning the Deal Field Shaw (Shaw Grange) former landfill site in Charing.

(2) RESOLVED that the report be received and that the actions taken in paragraphs 3 to 5 of the report be noted.

28. Update on Planning Enforcement issues at Four Gun Field, Upchurch *(Item 16)*

(1) The Head of Planning Applications Group reported the latest enforcement strategy concerning the Four Gun Field site in Otterham Quay Lane, Upchurch.

(2) RESOLVED that the enforcement strategy outlined in paragraphs 4 to 7 of the report be noted.